

## **EXECUTIVE DECISION DAY NOTICE**

Executive Lead Member for Children's Services Decision Day &  
Executive Member for Education Decision Day

**Date and Time** Tuesday 14th November 2023 at 2.00pm

**Place** Virtual Teams Meeting - Microsoft Teams

**Enquiries to** [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk)

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **FILMING AND BROADCAST NOTIFICATION**

This decision day is being held remotely and will be recorded and broadcast live via the County Council's website.

## **AGENDA**

### **EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES**

#### **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

#### **KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None Applicable

#### **NON KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None Applicable

### **EXECUTIVE MEMBER FOR EDUCATION**

#### **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

#### **KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None Applicable

#### **NON KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

**1. RESOURCED PROVISION AT GUILLEMONT JUNIOR SCHOOL,  
FARNBOROUGH (Pages 3 - 22)**

To receive a report from the Director of Universal Services seeking approval to spend for the project proposals for an extension at Guillemont Junior School for a new Resourced Provision for pupils with Autistic Spectrum Condition at the total cost of £940,000, conditional upon planning permission being secured.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS SESSION:**

**The press and public are welcome to observe the public sessions of the decision day via the webcast.**